

## SECTION L – PHOTOGRAPHY OPEN

ENTRIES CLOSE FRIDAY 26TH October - 5pm

- LIMIT: 2 entries per person per class
- Single colour backing card in black or white **preferred**
- No **Matt Board Framing Allowed**
- Maximum of 2cm card border around photograph only
- All photographs to be taken by exhibitor
- All photographs are to be mounted on backing card
- Framed Entries **Not Accepted**
- Exhibitors **must** have the entry card attached to the backing card
- Exhibitors name & class number to be written on the back of each entry optional
- Minimum size 6" x 4" (10cm x 15cm) Maximum 12" x 8" (30cm x 20cm) or A4
- Photo & digital enhancement is allowed but **NO** captions

**All Entries: \$1 Prize money 1st - \$5, 2nd - \$3**

### BLACK/ WHITE OR SEPIA PRINTS

1. Scenic
2. Wildlife or Animal study
3. People and Portraiture
4. Any other subject

### COLOUR PRINTS

- |   |  |
|---|--|
| 5. Landscape                                | 15. Celebrations   |
| 6. Waterscape                               | 16. Rural Scene  |
| 7. Sunset or Sunrise                        | 17. Transport  |
| 8. Floral                                   | 18. Child study  |
| 9. Portrait                                 | 19. A Touch of Blue  |
| 10. Animals (not birds)                     | 20. Open - Enlargement   |
| 11. Action or Motion                        | 21. Panoramic – no longer than 40cms   |
| 12. Night Lights                            | 22. Creative/Manipulated   |
| 13. Local Area (Wattle Range District only) | 23. Collection x 3 photos same theme   |
| 14. Birds                                   | 24. Collage – to be creative but in keeping with a theme. Title words allowed, to be mounted on one card maximum size 42cm x 30cm (A3) |

- Best Print Sash
- Most Points Winner Trophy

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and ask for exactly what you want from the butcher*

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